



केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Adani Public School
2	AFFILIATION NO.(IF APPLICABLE)	430044
3	SCHOOL CODE (IF APPLICABLE)	10034
4	COMPLETE ADDRESS WITH PIN CODE	ADANI PUBLIC SCHOOL, NANA KAPAYA, MUNDRA TALUKA, KUTCH, - 370421
5	PRINCIPAL NAME & QUALIFICATION:	Mr. Hemant Kumar Sharma B. Tech. M. Ed
6	SCHOOL EMAIL ID	ADANISCHOOL@GMAIL.COM
7	CONTACT DETAILS (LANDLINE/MOBILE)	9879203586

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsmundra.adanischools.ac.in/Documents/Extension-of-Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsmundra.adanischools.ac.in/Documents/Trust-copy.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsmundra.adanischools.ac.in/Documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsmundra.adanischools.ac.in/Documents/RecognitionCertificateRTEAct,2009letter.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsmundra.adanischools.ac.in/Documents/BuildingSafetyCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsmundra.adanischools.ac.in/Documents/FIRESAFETYCERTIFICATE.pdf



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://apsmundra.adanischools.ac.in/Documents/NOOBJECTI ONCERTIFICATE(NOC).pdf
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://apsmundra.adanischools.ac.in/Documents/Drinkingwater certificate2025.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://apsmundra.adanischools.ac.in/Documents/FeeStructureAY2026-27.pdf
2	ANNUAL ACADEMIC CALANDER.	https://apsmundra.adanischools.ac.in/Documents/APSMAcademicCalendar2026-27.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsmundra.adanischools.ac.in/Documents/SMCupdatelist(1).pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsmundra.adanischools.ac.in/Documents/SMCupdatelist(1).pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	22-23	149	149	100%	
2	23-24	148	148	100%	
3	24-25	175	175	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	22-23	114	114	100%	



सत्यमेव जयते

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2	23-24	100	100	100%	
3	24-25	121	121	100%	



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D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01	Mr. Hemant Kumar Sharma
2.	VICE PRINCIPAL	01	Ms. Jasmine Rozario
3.	HEADMISTRESS/HEADMASTER	01	Ms.Neha Khanvani
4.	TOTAL NO. OF TEACHERS	90	UPLOAD LIST/DETAILS
	▪ PGT	11	https://apsmundra.adanischools.ac.in/Content.aspx?PageId=1113
	▪ TGT	33	https://apsmundra.adanischools.ac.in/Content.aspx?PageId=1113
	▪ PRT	39	https://apsmundra.adanischools.ac.in/Content.aspx?PageId=1113
5.	TEACHERS SECTION RATIO	1:1.5	
6.	DETAILS OF SPECIAL EDUCATOR	1	
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	20400
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	72 & 48
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	7 & 126
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 & 182
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	49
7.	NO. OF BOYS TOILETS	45
8.	NO. OF CWSN TOILETS	01
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=hjZ7RpDqOFo
