

**INFORMATION OF THE SCHOOL**

<b>1.</b>	Name of the school with address: (strictly as per Affiliation sanction letter or as permitted by the Board) with pin code no.	Adani Public School Nana Kapaya, Taluka: Mundra, Dist.: Kutch (Gujarat) PIN: 370415			
	(i) E - mail	<a href="mailto:adanischool@gmail.com">adanischool@gmail.com</a> ; adanipublicschool@gmail.com			
	(ii) Ph. No.	02838-287260, 287271, 650355			
	(iii) Fax. No.	02838-287208			
<b>2.</b>	Year of establishment of school	2001			
<b>3.</b>	Whether NOC from state / UT or Recommendation of Embassy of India obtained?	Yes			
	(i) NOC No.	29/KHPS/CHH/2001/5024			
	(ii) NOC issuing date	5-3-2001			
<b>4.</b>	Is the school is recognized, if yes by which Authority	CBSE			
<b>5.</b>	<b>Status of affiliation</b>				
	Permanent / Regular / Provisional	Provisional			
	(i) Affiliation no.	430044			
	(ii) Affiliation with the Board since	2001			
	(iii) Extension of affiliation up to	31-03-2018			
<b>6.</b>	Name of Trust / Society / Company Registered under Section 25 of the Company Act, 1956.	Adani Foundation			
	Period upto which Registration of Trust / Society is valid				
<b>7.</b>	<b>List of members of School Managing Committee with their Address/Tenure and post held</b>				
	<b>Existing names (SMC upto Dec. 2020)</b>	<b>Designation in SMC</b>	<b>Residential Address</b>	<b>Education Qualification &amp; Occupation</b>	<b>Tenure</b>
	Dr. Mrs. Priti G. Adani	Chairperson Adani Foundation	Shantivan Farm, B/h Karnavati club, SG Highway, Ahmedabad	BDS	2018-20
	Ms. Swati Khemaria	Member Secretary	C-4-1, Shantivan Colony, Nana Kapaya	M.A. B.Ed.	2018-20
	Mr. George Thomas	Member, Asst. Director, AF			2018-20
	Mr. Vasant Gadhavi	Member, Chief Coordinator, AF			2018-20
	Mr. Balaram Panda	Member Management	Samudra Township, Old port Road, Mundra	MBA (HR)	2018-20
	Mr. Mukesh Saxena	Member Management	Gandhidham	M.Tech (IIT), MBA	2018-20
	Mr. Rakshit Shah	Member Management	Bunglow No. 5, Shantivan Colony, Nana Kapaya, Mundra	Graduate	2018-20
	Mr. Sharad Sharma	Member Management	Block No. C-3, flat No. 8 SamudraTownship, Mundra Kutch	MBA	2018-20
	Prof. (Dr). Darshana Dholakia	Member Educationist	JillaPanchayat Office, Nr. Paris Bakery, Bhuj Kutch	PhD	2018-20
	Prof (Dr). Girin Baxi	Member Educationist	31, OdhavIshwar Nagar, MES Road, Nr. Siddhivinayak Temple, Madhapur, Bhuj Kutch	PhD	2018-20
	Mr. Mridul Verma	Member Principal	Principal, Amarchand	M.Com, B.Ed	2018-20

			Singhvi, International School, Gandhidham		
	Mrs.KavitaTandon	Member Principal	H.No. 286/ Ward 38, Adipur, Kutch	M.A. B.Ed.	2018-20
	Mr. Mohan Vaghela	Member Teacher	B-21/7, Shantivan teachers Colony, Nana Kapaya, Mundra	M.A., B.Ed	2018-20
	Mr. Sanjay Mehta	Member Teacher	B-21/6, Shantivan Colony, Nana Kapaya	A Level, PGDSL M	2018-20
	Mr. Renish Rao	Member Parent	21, Krishna Palace, Opp. Old Petrol Pump, Baroi Road, Mundra	B.Com, LLB	2018-20
	Mr. Atul Pandya	Member Parent	Asapura Nagar, Behind ST bus Stop, Mundra	Graduate	2018-20

<b>8.</b>	<b>Name of the Manager/President/Chairman/Correspondent</b>	Dr. (Mrs.)Priti G. Adani, Chairperson, SMC
<b>9.</b>	<b>Area of school campus</b>	
	(i) Area in acres	9.25 acres
	(i) Plot Area of School	20,400 Sq. m.
	(iii) Built up area (Ground Floor + First Floor)	7,585.55 Sq.m.
	(iv) Area of Open Space	15,735 Sq. m.
	(v) Area of playground	9,648.83 Sq.m.
	(vi) Area of Road + Parking + Passage	6,086.69 Sq.m.
	(vii) Other facilities	
	(i) Swimming Pool	No
	(ii) Indoor games	Yes
	(iii) Dance Rooms	Yes
	(iv) Gymnasium	No
	(v) Music Room	Yes
	(vi) Hostels	No
	(vii) Health and Medical check up	Yes

**10. Details of Fee (Monthly Total Fee):**

Sr. No	Standard/ Section	Fee (2018-19) (Excluding Transport)
1	Nursery to Sr.KG	36750
2	Class I to V	30765
3	Class VI to VIII	30660
4	Class IX to X	32760
5	Commerce XI to XII	36540
6	Science XI to XII	35280
<b>11.</b>	<b>Transport facility</b>	
	(i) Own buses	Yes
	(ii) Buses hired on contract basis	No
	(iii) Details of Transport Charges	
<b>12.</b>	<b>Number of teaching staff (to be updated from time to time)</b>	Total Number

	Principal	1
	Vice Principal	0
	PGT	8
	TGT	17
	PRT	24
	TGT( PET)	02
	PRT (PET)	
	NTT	00
	Asst Teacher	03
	Non Teaching Staff	23
	Health Wellness Teacher	-
	Librarian / Library Assistant	1 / 1
	Pre-primary Teachers	10
	Counsellor	01
	Music (Bagpiper)	01

**13. Details of salary being paid by the School to teaching staff / non teaching Staff (to be updated time to time)**

Designation	Scale of pay	Grade Pay	% of D.A.	EPF Contribution	Other Applicable Allowance
<b>Principal</b>	15600-39100	7600	100%	12% of (Basic+GP +DA)	
<b>PGT</b>	9300-34800	4800	100%	12% of (Basic+GP +DA)	
<b>TGT</b>	9300-34800	4600	100%	12% of (Basic+GP +DA)	
<b>PRT</b>	5200-20200	4200	100%	12% of (Basic+GP +DA)	
<b>Pre-Primary</b>	5200-20200	1900	100%	12% of (Basic+GP +DA)	
<b>Librarian</b>	9300-34800	4800	100%	12% of (Basic+GP +DA)	
<b>PTI</b>	9300-34800	4600	100%	12% of (Basic+GP +DA)	
<b>Counsellor</b>	9300-34800	4600	100%	12% of (Basic+GP +DA)	

**14. Mode of payment of salary**

(i) Name of the Bank through which salary is drawing	Axis Bank, Adani Port and SEZ Limited, Mundra – Kutch (Gujarat)
(ii) Through single cheque transfer advice:	Yes
	No

	(iii) Individual cheque	
	(iv) Cash	No
<b>15.</b>	<b>Library facilities</b>	
	(i) Size of the library	1551 Sq. FT
	(ii) No. of Periodicals / Magazine	31
	(iii) No. of books	15000
	(iv) No. of Audio / Video Cds	400
	(vi) Others	
<b>16.</b>	<b>Name of the Grievance / redressal officer With E-mail, Ph. No., FaxNo. :</b>	Mr. Amrit Singh Mob.: 9687605239
<b>17.</b>	<b>Members of Sexual Harassment Committee</b>	Mrs. Hema Mehta, Ms. Alka Chawda, Mrs. Rashida Hussain
<b>18.</b>	<b>Class wise enrolment for the current session</b>	
	<b>Class</b>	<b>No. of Sections</b>
	Nursery	22
	Jr. KG	81
	Sr. KG	99
	I	139
	II	139
	III	143
	IV	168
	V	137
	VI	143
	VII	101
	VIII	105
	IX	103
	X	99
	XI	75
	XII	75
<b>19.</b>	Academic Session Period	From April 2018 to March 2019
<b>20.</b>	Vacation Period	i) Summer vacation : 1 <sup>st</sup> May 2018 to 11 <sup>th</sup> June 2018 ii) Diwali Vacation : 15 <sup>th</sup> Oct 2018 to 5 <sup>th</sup> Nov 2018
<b>21.</b>	Admission Period	Throughout the year